



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)

Chung-Jen PAI)

Serial No. 08/866,345)

Filed: May 30, 1997)

For: GRINDER)

Group Art Unit: 3725

Examiner: G. Shepherd

#3/amat a
8/20/98
EB

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GROUP 3200

AMENDMENT AND RESPONSE

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

This Amendment is being submitted in response to the June 1, 1998 Office Action issued by the Examiner in the above-identified application. Please amend the application as hereinafter specified.

IN THE TITLE:

☒ Please cancel the original title and substitute the following new title therefor.

--SPICE GRINDER--.

IN THE ABSTRACT:

Please cancel the original Abstract and substitute the new Abstract of the Disclosure attached hereto on a separate page therefor.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: CHUNG-JEN PAI

SERIAL NO.: 08/866,345

GROUP ART UNIT: 3725

FILED: May 30, 1997

EXAMINER: G. Shepherd

FOR: GRINDER

ATTY. REFERENCE: EM/Pai

THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- ☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	5	- 20 ¹	= 0 ³	× \$ 11 = 0.00	× \$ 22 =
Independant Claims	1	- 3 ²	= 0 ³	× \$ 41 = 0.00	× \$ 82 =
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$135 =	+ \$270 =
TOTAL				0.00	

¹ If less than 20 enter 20.² If less than 3 enter 3.³ If less than 0 enter 0.

- ☐ Please charge my Deposit Account Number 02-0200 in the amount of \$ _____. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ _____ is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200. A duplicate copy of this sheet is attached.
- ☐ Also enclosed is/are:

BACON & THOMAS
625 SLATERS LANE - FOURTH FLOOR
ALEXANDRIA, VIRGINIA 22314
(703) 683-0500

DATE: August 17, 1998

dew-08866345.TRL

Respectfully submitted,

Eugene Mar
Attorney for Applicant
Registration Number: 25,893